

SANDUSKY COUNTY BOARD OF HEALTH

FRIDAY, OCTOBER 18, 2024

The regular Friday, October 18, 2024 Sandusky Co. Board of Health meeting was called to order by President Nan Smith @ 8:30 A.M., with the following in attendance:

Nan Smith, President
Dean L. Auxter, Vice-President
John L. Yuhas, D.O.
Ryan R. Zimmerman, D.V.M.
Robert Gross
James Mason
John W. Zimmerman

Excused absence:

Alexandra Rojas

Guests in attendance included Sandusky Co. Medical Director Jennifer Greenslade-Hohman, M.D., and Sandusky Co. Commissioner Scott Miller.

There was no public, Board, or staff comment.

There was one (1) additional agenda item: 5.10 APPROVAL OF CONTRACT WITH SUREST PATH RECOVERY in the amount of \$1,000.00.

Mr. Gross made a motion to approve Sandusky Co. Board of Health meeting minutes for Friday, September 20, 2024 as presented. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue for the month of \$215,324.96 and revenue year to date \$3,107,672.32. Expenses for the month were \$283,509.45 and expenses year to date totaled \$2,416,971.05.

Sandusky Co. Board of Health approved payment of the monthly bills, which become a part of these minutes, on motion made by Mr. Zimmerman. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$5,190.92; Food Service, \$405.09; Private Water, \$564.95; Swimming Pools, \$175.00; Family Planning, \$5,678.82; Public Health Clinic, \$1,387.57; CFHS, \$8.96; W.I.C., \$3,898.94; Public Health Emergency Response, \$226.67; Tobacco Prevention, Use and Cessation, \$519.70; Community Health Assessment, \$15.00; Public Health Emergency Preparedness, \$436.43; SPF-PFS, \$28,632.29; Help Me Grow, \$1,848.75; Wellness, \$14,710.41; Prevention Partnership, \$141.65; Sewage Treatment System, \$885.46; Scrap Tire, \$3,119.33; Creating Healthy Communities, \$6,930.19; Mental Health Levy Capacity, \$152.06; Ohio Water Pollution Control Fund, \$20,579.00; Pacific Institute of Research and Evaluation (P.I.R.E.), \$3,077.77; Public Health Workforce, \$2,204.55; and Integrated Harm Reduction, \$3,391.30.

Sandusky Co. Board of Health read and reviewed Resolution 24-20, Supplemental Appropriation of \$52,000.00 in the Wellness Fund. After Board of Health review, Mr. Gross made a motion to approve Resolution 24-20. Dr. Yuhas seconded the motion. Voting thereon: Auxter, yes; J. Zimmerman, yes; R. Zimmerman; Yuhas, yes; Smith, yes; Gross, yes; and Mason, yes. Vote: 7-yes; O-Nay. Motion carried.

Sandusky Co. Board of Health heard the first reading, by title, of 2025 Sandusky Co. Public Health Fee Schedule.

Mr. Auxter made a motion to approve Notice of Award for the Women, Infant and Children (W.I.C.) grant in the amount of \$363,092.00, for October 1, 2024-September 30, 2025. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Dr. Zimmerman made a motion to approve the contract with Mental Health and Recovery Services – The Board, for SPF-PFS EPIIC Leadership in the amount of \$27,500.00. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Dr. Zimmerman made a motion to approve the contract with Sandusky Co. Family and Children First Council for SPF-PFS EPIIC Leadership in the amount of \$27,500.00. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Zimmerman made a motion to approve the contract with Huron Co. Public Health for SPF-PFS EPIIC Partner in the amount of \$32,500.00. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

Mr. Mason made a motion to approve the contract with Ottawa Co. Public Health for SPF-PFS EPIIC Partner in the amount of \$32,500.00. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve the contract with Hope Fostoria for SPF-PFS EPIIC Partner in the amount of \$32,500.00. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to contract with Wyandot Co. Family Children First Council for SPF-PFS EPIIC Partner in the amount of \$32,500.00. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Dr. Zimmerman made a motion to approve Notice of Award for OneOhio Recovery Foundation grant in the amount of \$128,414.99 for November 1, 2024-November 1, 2025. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve the contract with Surest Path Recovery in the amount of \$1,000.00 for work with Sandusky Co. Community Health Improvement Plan (C.H.I.P.) and Ohio Dept. of Health Tobacco grant. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

There were no hearings/variances/orders scheduled for this meeting.

Clouded Futures Youth Photovoice Exhibit, spotlighting Fremont Ross High School art students will be featured @ Red Ribbon Spooktacuar on Tuesday, October 22, 2024, from 6-8 P.M. @ Y.M.C.A. of Sandusky Co. Young artists use photography and art to share real life experiences of how vaping and nicotine use has impacted their world.

Annual Sandusky Co. Work Force Development Day was held on Wednesday, September 25, 2024, with Dr. Lara Wilken, professor @ Bowling Green State University, the speaker on human trafficking and signs to look for when dealing with clients who may be victims. Health Planning and Education staff Jamie Belcher presented training for Sandusky Co. Public Health staff on Question, Persuade, Refer (QPR), Team building activities @ Y.M.C.A of Sandusky Co. were held in the afternoon, featuring a Pickle Ball Tournament, use of walking track and fitness equipment and a bowling game.

Documentation is to be submitted for re-accreditation by November 4, 2024 for review. State of Ohio Dept. of Public Health has earmarked additional dollars for re-accreditation activities to offset expenses through the Public Health Work Force grant. Public health Accreditation Board IPHAB) will set up a site review once documentation is reviewed.

Sandusky Co. Public Health Strategic Plan 2022-2026, which becomes a part of these minutes, was reviewed with Culture of Quality; Workforce Development; Information Management; and Community Engagement goals reviewed.

Sandusky Co. Public Health Community Health Improvement Plan – Year 1, which becomes a part of these minutes, was reviewed with priorities: Mental Health; Substance Abuse; Chronic Disease; and Social Determinants of Health activities completed.

CITIZENS PUBLIC INFORMATION COMMITTEE WILL MEET FRIDAY, OCTOBER 25, 2024 @ 8:30 A.M. @ Vickery Environmental, Inc. Conference Room.

SANDUSKY CO. BOARD OF HEALTH PERSONNEL COMMITTEE MEETING IS MONDAY, OCTOBER 21, 2024 @ 8:00 A.M. IN THE EXECUTIVE CONFERENCE ROOM.

SANDUSKY CO. BOARD OF HEALTH FINANCE COMMITTEE MEETING IS MONDAY, OCTOBER 24, 2024 @ 8:00 A.M. IN THE EXECUTIVE CONFERENCE ROOM.

Division reported included Health Planning and Education activities highlight prevention training for Narcan administration, suicide and tobacco and traffic safety. Red Ribbon Week is October 21-25, 2024, highlighting Spooktacular on Tuesday, October 22, 2024, from 6-8 P.M. @ Y.M.C.A. of Sandusky Co.

Walk-in flu clinics are Mondays, October 21, 28 and November 4, 2024, from 9-4 P.M.

W.I.C. Program has seen program changes. Eligible clients are referred for free diapers, wipes with funding through Sandusky Co. Job and Family Services. Nutritional education on food groups for Women, Infant and Children is provided.

Sandusky Co. Commissioner Scott Miller commended the Board of Health members and staff on providing friendly service to the citizens of Sandusky Co.

Sandusky Co. Board of Health President Nan Smith thanked fellow members for networking and discussion for the best possible outcomes of issues brought to the table.

NOVEMBER BOARD OF HEALTH MEETING IS FRIDAY, THE 15^{TH} @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

There was no need for Executive Session.

Dr. Zimmerman made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT		