



SANDUSKY COUNTY PUBLIC HEALTH



SANDUSKY COUNTY BOARD OF HEALTH

FRIDAY, JANUARY 17, 2025

The regular Friday, January 17, 2025 Sandusky Co. Board of Health meeting was called to order @ 8:30 A.M. in the Front Conference Room, by President Dean L. Auxter, with the following in attendance:

Dean L. Auxter, President
Ryan R. Zimmerman, D.V.M., Vice President
Robert Gross
Nan Smith
Alexandra Rojas
John W. Zimmerman
James Mason
John L. Yuhas, D.O.

Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D., was in attendance.

There was not public, board, or staff comment.

Mr. Zimmerman made a motion to approve the minutes of the Friday, December 20, 2024 Sandusky Co. Board of Health meeting as presented. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue for the month of \$232,929.29 and revenue year to date of \$4,086,678.30. Expenses for the month were \$261,500.13 with total expenses of \$3,477,920.08.

The monthly bills, which become a part of these minutes, were approved on a motion by Mr. Zimmerman. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$8,619.64; Food Service, \$153.93; Private Water, \$258.06; Family Planning, \$5,84.22; Public Health Clinic, \$6,819.96; Women, Infants and Children, (W.I.C.), \$349.79; Tobacco, Prevention, Use and Cessation, \$25.76; Public Health Emergency Preparedness, \$1.22; SPF-PFS, \$14,252.41; Help Me Grow, \$500.68; Wellness, \$25,583.73; Sewage Treatment System, \$599.60; Scrap Tire, \$281.26; Mental Health Levy Capacity, \$225.00; Ohio Water Pollution Control Loan Fund, \$30,889.00; Pacific Institute for Research Evaluation, \$135.34; and Integrated Harm Reduction, \$7,630.84.

Mr. Gross made a motion to employ Juston Carpenter, MPH, REHS, effective Tuesday, January 21, 2025 @ \$41.50. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve the contract with Sandusky Co. Commissioners in the amount of \$12,000.00 for TB surveillance in Sandusky Co. in 2025. Ms. Rojas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Mason made a motion to approve the contract with Sandusky Co. Job and Family Services TANF Diaper Program in the amount of \$50,000.00 for January 1-December 31, 2025. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Sandusky Co. Board of Health reviewed the variance request for Sharon Brown, 1500 CR #32, Helena, for placement of a new well which is not within ten (10%) of the minimum required distance from house foundation, contingent upon completion of a water sample to test for total coliform bacteria every three (3) years. Test of unacceptable coliform levels would require the homeowner to disinfect the well and re-sample to ensure coliform levels within acceptable range. After Board of Health review, Mr. Gross made a motion to approve the variance request of Sharon Brown, 1500, CR #32, Helena, Ohio. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

THE CITIZENS PUBLIC INFORMATION COMMITTEE WILL MEET FRIDAY, JANUARY 24, 2025 @ 8:30 A.M. @ Vickery Environmental, Inc. Conference Room.

Bethany Brown, Charlotte Stonerook, Jamie Belcher and Stacey Gibson will be presenting Sandusky Co. Public Health EPIIC collaboration of the SPF-PFS grant prevention activities @ the annual CADCA Conference, National Harbour, Maryland, February 3-7, 2025. This is an honor for the Sandusky Co. Public Health SPF-PFS grant successes.

THE SANDUSKY COUNTY CHILDE FATALITY REVIEW BOARD WILL MEET MONDAY, FEBRUARY 10, 2025 @ 9:00 A.M. IN THE FRONT CONFERENCE ROOM. This meeting, which is closed to the public, reviews all Sandusky Co. deaths for 2024 from birth to eighteen (18) years of age.

Sandusky Co., Public Health virtual re-accreditation by Public Health Accreditation Board (PHAB) is scheduled for Wednesday and Thursday, February 26-27, 2025. Health Commissioner Brown will contact Sandusky Co. Board of Health members for participation.

THE SANDUSKY CO. ANNUAL DISTRICT ADVISORY COUNCIL MEETING IS MONDAY, MARCH 10, 2025 @ 7:30 A.M. IN THE FRONT CONFERENCE ROOM. ALL ARE ENCOURAGED TO ATTEND.

Division reports included update on Help Me Grow accreditation. Environmental Health staff has done an excellent job conducting food service operation inspections and keeping up to date on all program activities. Retired Environmental Health Director Martha L. Bowen made herself available for questions and advice.

Health Planning and Education Coordinator Charlotte Stonerook distributed OhYES! survey data to the Board of youth use of alcohol, marijuana and vaping products. Sandusky Co. Public Health has distributed prevention items @ local high schools basketball games. Over two hundred (200) blankets received from National Maternal Mental Health were handed out @ Community Christmas and the Liberty Center, Placement of Nalox boxes and training on use in the event of an overdose has been done throughout Sandusky Co. Over seven hundred (700) pizza box stickers were distributed to local businesses for New Year's Eve messaging Drive Sober Get Pulled Over.

Dr. Zimmerman questioned funding of the Women, Infants, Children (W.I.C.) which is federal dollars.

Health Commissioner Brown reported Ohio Dept. of Health is introducing new software for several departmental programs, including OVRs for Vital Statistics; grant management systems, Environmental Health which is currently HDIS and ODRS for Emergency Preparedness ODRS and Health Planning and Education federal grant reporting.

Dr. Yuhas reviewed and questioned the monthly Sandusky Co. Communicable Disease report form.

Sandusky Co. Public health has been monitoring evidence of dead birds in Sandusky Co. in relation to bird flu. Bed bugs infestation in a local school was addressed.

Sandusky Co. Public Health Community Assessment activities are scheduled to initiate April 1, 2025 with focus groups and a countywide survey. More information will be forthcoming.

Dr. Zimmerman made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY