



SANDUSKY COUNTY PUBLIC HEALTH



MAY 20, 2022

The regular Friday, May 20, 2022 meeting of Sandusky Co. Board of Health was held @ 8:30 A.M. in the Front Conference room. Dr. Regina Vincent-Williams called the meeting to order with the following members present:

Dr. Regina Vincent-Williams, President
Ryan R. Zimmerman, D.V.M.
John L. Yuhas, D.O.
Nan Smith
Robert Gross
James Mason
Dean L. Auxter

Excused absence: John W. Zimmerman

Guests in attendance: Jennifer Greenslade-Hohman, M.D., Sandusky Co. Board of Health Medical Director; Sandusky Co. Commissioner Russ Zimmerman; and Village of Lindsey Mayor Ted Lewis.

There was no public, Board, or staff comment.

Mr. Gross made a motion to approve the minutes of Sandusky Co. Board of Health meeting of Friday, April 15, 2022 as presented. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

There were two (2) additional Board of Health agenda items:

- 5.2 Resignation of David Wos, Jr., Environmental Division, effective May 27, 2022
- 6.9 Approval of contract with the City of Fremont - \$14,000.00

The monthly financial report was reviewed with revenue for the month of \$387,602.67 and revenue year to date of \$1,718,112.48. Expenses for the month totaled \$247,141.41, with expenses year to date of \$920,702.44.

The monthly bills, which become a part of these minutes, were paid on a motion by Dr. Yuhas. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$31,501.05; Manufactured Home Parks, \$11.60; Food Service, \$2,623.18; Private Water, \$898.43; Family Planning, \$5,810.41; Public Health Clinic, \$932.38; CFHS, \$329.31; W.I.C., \$1,501.38; Public Health Emergency Response, \$793.78; Tobacco Prevention, Use and Cessation, \$7,748.99; Community Health Assessment, \$83.16; Public Health Emergency Preparedness, \$10,254.56; Help Me Grow, \$1,672.56; Wellness, \$760.30; Prevention Partnership, \$375.00; Drug Free Communities, \$5,036.32; Sewage Treatment Systems, \$321.04; Immunization Action Plan, \$51.75; Creating Healthy Communities, \$92.83; Mental Health Levy Capacity, \$6,947.30; Ohio Water Pollution Control Loan Fund, \$5,030.00; and Pacific Institute of Research and Evaluation, \$1,133.93.

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05-01
GUESTS
ATTENDAN
05-02
NO COMM
05-03
APPROVAL
OF MINUT
05-04
AGENDA
ITEMS
05-05
FINANCIAL
REPORT
05-06
PAYMENT
BILLS

The Board of Health read and reviewed Resolution 22-05, Supplemental Appropriation in the amount of \$500,000.00 for American Rescue Plan funds. After Board of Health review, Mr. Mason made a motion to approve Resolution 2205. Dr. Zimmerman seconded the motion. Voting thereon: Mason, yes; Zimmerman, yes; Yuhas, yes; Gross, yes; Vincent-Williams, yes; Auxter, yes and Smith, yes. Motion carried 7-yes; 0 nay.

05-07
APPROVAL
OF
RESOLUTION
22-05

Mr. Gross made a motion to employ Stephan Carter, R.N., @ \$22.00/hour, effective May 31, 2022. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

05-08
CARTER,
EMPLOYEE

Mr. Gross made a motion to accept the resignation of David Wos, Jr., effective May 27, 2022. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. Mr. Wos has accepted a position with the Geauga Co. Public Health Dept.

05-09
WOS, DAVID
RESIGNATION

Director of Finance Bryleigh Wolf reported the 2021 annual audit, conducted by the State of Ohio Auditor's office is going smoothly.

05-10
UPDATE OF
STATE
AUDIT

Mr. Auxter made a motion to approve the contract with Great Lakes Community Action Program for the Ohio Water Pollution Control Loan Fund. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. GLCAP covers the fiscal portion of the Ohio Water Pollution Control Loan Fund.

05-11
APPROVAL
OF
CONTRACT
WITH GLCAP

Mr. Gross made a motion to approve the Notice of Award for the Stop Act Year 3 grant in the amount of \$50,000.00 for April 30, 2022-April 29, 2023. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

05-12
APPROVAL
OF NOTICE
STOP ACT

Mr. Gross made a motion to approve the Memorandum of Understanding with Fremont City Schools for the PAX Good Behavior Game and Next Steps Training for teachers to be held June 6 and 7, 2022 in the amount of \$10,000.00. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative. Fremont City Schools will invoice Sandusky Co. Public Health up to \$10,000.00 for \$200.00/employee receiving the training.

05-13
APPROVAL
OF MOU
WITH
FREMONT
SCHOOLS

Dr. Zimmerman made a motion to approve the contract with the Hospital Council of Northwest Ohio to complete the Community Health Assessment in the amount of \$50,430.00. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. The Community Health Assessment will not include the child survey this round due to expense.

05-14
APPROVAL
OF HWCOUNCIL
OHIO CONTRACT

Mr. Gross made a motion to approve the contract with Family and Children First Council in the amount of \$25,000.00 for Plan of Safe Care. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative. Funding will provide support, i.e. Welcome Home visit/Cribs for Kids, to Moms delivering an infant, testing positive for marijuana. FCFC Director Stacey Gibson, Health Commissioner Bethany Brown and Director of Nursing Deb Agee are coordinating the program.

05-15
APPROVAL
OF CONTRACT WITH
FCFC

Dr. Zimmerman made a motion to approve the Memorandum of Understanding with Sandusky Co. Job and Family Services in the amount of \$25,000.00, for June 1, 2022- November 18, 2022 for Baby Diaper Shower program. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative. New Moms, TANF eligible, will be referred from the W.I.C. program to receive diapers, baby wipes and other essential infant products.

05-16
APPROVAL
OF MOU
FOR BABY
SHOWER
PROGRAM

Mr. Mason made a motion to approve the contract with Mental Health and Recovery Services Board for Prevention Partnership Coalition/gambling services, July 1, 2022-June 30, 2023 in the amount of \$75,000.00. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

05-17
APPROVAL
OF PRE-
VENTION
PARTNERS
CONTRACT

Mr. Auxter made a motion to approve the contract with the City of Fremont to install a waiting "bus" stop structured for passenger using shuttle service in the city. Mrs. Smith seconded the motion. Voting thereon: Smith, yes; Zimmerman, yes; Yuhas, yes; Gross, abstain; Mason, yes; Vincent-Williams, yes; and Auxter, yes. Motion carried. Yes-6; 1 abstain.

05-18
APPROVAL
OF CON-
TRACT WI
CITY OF
FREMONT

There were no hearings/variances scheduled.

The Board viewed a video created for May Mental Health Month, by Tim Wasserman, featuring Charlotte Stonerook, Robin Reeves and Tim Wise, which may viewed @ scpublichealth.com. Plans are to create videos depicting Sandusky Co. Public Health programs and use as a promotional tool. Digital media spots are on websites through BAS Broadcast system targeting residents in Sandusky Co.

05-19
NO HEARI
05-20
MENTAL
HEALTH M
VIDEOS

THE CITIZENS PUBLIC INFORMATION COMMITTEE WILL MEET ON FRIDAY, JUNE 10, 2022 @ 8:30 A.M.

05-21
CPICT MTC

Health Commissioner Brown updated the Board on re-accreditation. Domain groups are meeting, preparing over 1,000 documents that will be uploaded in November, 2023. Laura Bogard, R.N., is Accreditation Coordinator, and overseeing the process, which entail, strategic plan, performance management, Community Health Assessment, Community Health Improvement Plan and other mandated documents. Cost of re-accreditation is estimated @ \$500,000.00 and State of Ohio law mandates re-accreditation status must be retained.

05-22
RE-ACCRE
UPDATE

The Board of Health reviewed the monthly COVID report. COVID cases are on the uptick, however, hospitalizations remain low. Physician offices have noted an increase in phone calls regarding positive COVID test results. Health Commissioner Brown commended Epidemiologist Allison Smith on the work in COVID activities. Cases of monkey pox are being monitored. None have been reported in Sandusky Co.

05-23
UPDATE C
COVID

The Board heard an update on House Bill 463 and Senate Bill 324, which would remove the District Advisory Council and place local health departments under the County Commissioners. The County Commissioners would have a seat on the Board of Health and appoint members. Sandusky Co. Commissioner Russ Zimmerman stated their Board was in favor of leaving local health departments' status quo. Health Commissioner Brown is attending the Association of Ohio Health Commissioners' Conference, May 23-26, 2022, where discussion will take place. The Association offered testimony last week against placing local health departments under the County Commissioners.

05-24
REPORT C
HB 463/
SB 324

The April, 2022 food service operation inspection report was reviewed. Director of Environmental Health Martha L. Bowen commended Registered Sanitarian Nina Johannsen, on the fabulous job done on food service operation inspections and training of new Environmental employees in various programs.

Director of Environmental Health Bowen reported non-compliance to Board of Health orders to Terry Grunden/Betty Marty and Daniel Larcey. An inspection of the Larcey property will take place the week of May 23, 2022. In the event of non-compliance of these Board of Health orders, it will be turned over to the Sandusky Co. Prosecutor's office. Dr. Vincent-Williams questioned if Mr. Larcey, was of age for Adult Protective Services assistance? He is not.

Ms. Bowen has a meeting with Mr. Jonas Young, Vickery, on Monday, May 23, 2022, regarding a sewage treatment system and property line issue.

Health Commissioner Brown voiced concern in recruiting public health nurses, as Sandusky Co. Public Health salary is very low in comparison to hospitals and other health care providers, in the ability to offer incentives/bonus/work schedule options. There is a plan for a meeting of Sandusky Co. Board of Health Personnel Committee.

Mrs. Smith thanked Sandusky Co. Public Health staff for the thank you for the luncheon provided by the Board and for support for her illness.

THE JUNE BOARD OF HEALTH MEETING IS FRIDAY, THE 17TH @ 8:30 A.M.

There was no need for Executive Session.

Dr. Zimmerman made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY

05-21
APRIL F
REPORT

05-26
UPDATE (C
GRUNDEN,
MARTY/
LARCEY
BOH ORD

05-27
MTG. WI
JONAS
YOUNG

05-28
RECRUIT-
MENT DIS
CUSSION

05-29
THANK YC
FOR
LUNCHEON

05-30
JUNE BOH
MEETING

05-31
NO EX.
SESSION

05-31
ADJOURN-
MENT