



SANDUSKY COUNTY PUBLIC HEALTH

JUNE 21, 2024



The regular Friday, June 21, 2024 Sandusky Co. Board of Health meeting was called to order @ 8:30 A.M. by President Nan Smith, with the following members in attendance:

- Nan Smith, President
- Dean L. Auxter, Vice-President
- Ryan R. Zimmerman, D.V.M.
- John L. Yuhas, D.O.
- John W. Zimmerman
- Robert Gross
- James Mason

Excused absence: Alexandra Rojas

Guests in attendance: Sandusky Co. Commissioner Scott Miller and Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D.

There was no public, Board or staff comment.

Mr. Gross made a motion to approve the Sandusky Co. Board of Health meeting minutes of Friday, May 17, 2024, as presented. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue for the month of \$240,080.01 and revenue year to date of \$1,796,067.94. Expenses for the month were \$399,202.87 and expenses year to date totaled \$1,368,828.00.

Sandusky Co. Board of Health reviewed the monthly bills for payment, which become a part of these minutes. After Board review, Mr. Zimmerman made a motion to approve payment of bills. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$31,776.90; Food Service, 4752.85; Private Water, \$1,449.61; Swimming Pools, \$4.02; Family Planning, \$6,671.15; Public Health Clinic, \$68,518.57; CFHS, \$210.38; W.I.C., #5,038.98; Public Health Emergency Response, \$581.20; Tobacco Prevention, Use and Cessation, \$10,275.84; Community Health Assessment, \$15.00; Public Health Emergency Preparedness, \$50.60; SPR-PFS., \$19,696.70; Help Me Grow, \$647.62; Wellness, \$3,359.47; Drug Free Communities, \$1,529.13; Sewage Treatment System, \$585.11; Immunization Action Plan, \$88.74; Creating Healthy Communities, \$520.50; Mental Health Levy Capacity, \$5,382.65; Pacific Institute for Research and Evaluation (P.I.R.E.), \$3,820.00; and Public Health Work Force, \$2,060.00.

The Board was updated on position openings in the Environmental and Health Planning and Education Divisions. Few applications have been received. Travis Bates, intermittent part time employ is assisting the Environmental Health Division during the seasonal programs, i.e. swimming pools, campgrounds, etc. Association of Ohio Health Commissioners is reaching out to universities and colleges promoting Environmental Health jobs.

06-01
GUESTS IN
ATTENDANCE
06-02
NO COMMENT

06-03
APPROVAL OF
BOH MINUTES

06-04
FINANCIOAL
REPÒRT

06-05
PAYMENT OF
MONTHLY
BILLS

06-06
UPDATE ON
POSITIONS
AT SCPH

The annual 2023 State of Ohio fiscal audit was completed with no issues and Sandusky Co. Public Health received a great report.

06-07
2023 FISCAL
AUDIT

Mr. Zimmerman made a motion to approve the contract with WassWorks for CANVA and Artificial Intelligence Training for all staff. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

06-08
APPROVAL OF
CONTRACT
WASSWORKS

Mr. Gross made a motion to approved EO23 Budget Adjustment in the amount of \$1140, 000.00 for COVID-19 oversight, December 31, 2023-December 31, 2025. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

06-09
APPROVAL OF
EO23 BUDGET
ADJUSTMENT

Mr. Gross made a motion to approve the Memorandum of Understanding between Sandusky Co. Public Health and Sandusky Co. Family and Children First Council in the amount of \$1,000.00 for July 1, 2024=June 30, 2025. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

06-10
APPROVAL OF
MOU WITH
FCFC

Mr. Gross made a motion to approve the Notice of Award for Public Health Emergency Preparedness grant in the amount of \$68,369.00, for July 1, 2024-June 30, 2025. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

06-11
APPROVAL OF
NOA FOR
PUBLIC HEALTH
EMERGENCY
PREPAREDNESS

Mr. Auxter made a motion to approve the contract with United Way of Sandusky Co. for the Cribs for Kids Program in the amount of \$14,243.08. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

06-12
APPROVAL OF
UW CONTRACT
CRIBS FOR
KIDS

Mr. Auxter made a motion to approve the Notice of Award for Tobacco Prevention-Use-Cessation grant in the amount of \$117,000.00. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

06-13
APPROVAL OF
NOA FOR
TOBACCO

Mr. Zimmerman made a motion to approve the contract with Matt Keegan, speaker for the Thursday, August 29, 2024 Overdose Awareness Day @ Connor Park, Fremont. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

06-14
APPROVAL OF
CONTRACT -
M. KEEGAN

Mr. Auxter made a motion to approve the Regional Linkage to Care Contract with Toledo Lucas Co. Public Health in the amount of \$10,000.00. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

06-15
APPROVAL OF
CONTRACT
TOLEDO PH

There were no hearing/variances/orders scheduled for this Board meeting.

06-16
NO HEARINGS
ORDERS

Division reports included Health Planning and Education being very busy with summer activities and trainings, i.e. GroveFest on Saturday, June 22, 2024 @ Spiegel Grove. W.I.C. Clinic client numbers have increased and information was provided on infant formula issues. Environmental Health Division initiated the mosquito control/trapping program for the summer of 2024. The Board viewed mosquito trap, items to be distributed along with educational pamphlets. A map of the greater incidence of mosquito colonies was presented.

06-17
DIVISION
REPORTS

An update on the Lucky Quarters, S. Stone St., Fremont, food service operation license and progress was given. Sandusky Co. Public Health is working with owners to upgrade the facility. City of Fremont Fire and Building Department are also involved.

06-18
UPDATE ON
LUCKY QTRS .

THE SANDUSKY CO. BOARD OF HEALTH JULY MEETING WILL BE HELD FRIDAY, THE 19TH @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

06-19
JULY BOH
MTG.

There was no need for Executive Session.

06-20
NO EXECUTIVE
SESSION

Dr. Zimmerman made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

06-21
ADJOURNMENT

PRESIDENT

SECRETARY