



**SANDUSKY COUNTY  
PUBLIC HEALTH**  
SANDUSKY COUNTY BOARD OF HEALTH



**FRIDAY, MARCH 21, 2025**

The regular Friday, March 21, 2025 Sandusky County Board of Health meeting was called to order @ 8:30 A.M. in the Front Conference Room, by President Dean L. Auxter, with the following in attendance:

- Dean L. Auxter, President
- Ryan R. Zimmerman, D.V.M., Vice-President
- Nan Smith
- John L. Yuhas, D.O.
- Robert Gross
- Alexandra Rojas
- James Mason

Excused absence: John W. Zimmerman

- 03-01  
Guests in attendance: Sandusky Co. Commissioner Scott Miller and Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D. GUESTS IN ATTENDANCE
- 03-02  
City of Fremont Sandusky Co. Board of Health member Alexandra Rojas resigned from the Board of Health. City of Fremont Mayor Danny Sanchez will make a re-appointment to complete Ms. Rojas' term, which is June 13, 2026. A sincere thank you to Alexandra for support and service. ROJAS, A. RESIGNATION
- 03-03  
There was no public, Board, or staff comment/participation. NO COMMENT
- 03-04  
Mr. Gross made a motion to approve the minutes of the Friday, February 21, 2025 Sandusky Co. Board of Health meeting as presented. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. BOH MINUTES APPROVED 2-21-2025
- 03-05  
The monthly financial report was reviewed with monthly revenue of \$283,224.66 and revenue year to date of \$664,730.66. Expenses for the month were \$240,130.31 and expenses year to date totaled \$455,392.61. FINANCIAL REPORT
- 03-06  
Sandusky Co. Board of Health reviewed the monthly bills, which become a part of these minutes. After review, Dr. Yuhas made a motion to approve the payment of bills. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$6,046.11; Food Service, \$203.61; Private Water, \$1,349.75; Family Planning, \$6,891.67; Public Health Clinic, \$28,118.60; CFHS, \$18.56; W.I.C., \$2,966.56; Tobacco Prevention, Use and Cessation, \$86.64; Community Health Assessment, \$15.00; Public Health Emergency Preparedness, \$49.79; SPF-PFS, \$1,961.47; Help Me Grow, \$3,253.02; Wellness, \$1,526.16; Sewage Treatment System, \$241.10; Smoke Free Workplace, \$699.96; Scrap Tire, \$262.11; Mental Health Levy Capacity, \$3,190.89; and Public Health Workforce, \$3,132.53. PAYMENT OF BILLS
- 03-07  
Mrs. Smith made a motion to approve the contract with Sandusky Co. Engineer in the amount of \$9,500.00 for signage on county roads crossing the bike trail. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative. APPROVE CONTRACT - CO. ENGINEER

Mr. Mason made a motion to approve out of state travel for Charlotte Stonerook and Jamie Belcher, April 29-May 1, 2025, to Nevada for Epiphany Community Services Conference. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

03-08  
APPROVE OUT  
OF STATE  
TRAVEL-STONE-  
ROOK&BELCHER

Mr. Gross made a motion to approve contract with Mr. Tim Wasserman, WASS Works Consulting, in the amount of \$1,550.00 for staff trainings, including CANVA, Excel Spreadsheet, time management and customer service. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

03-09  
APPROVE CON-  
TRACT WASSER-  
man

There were no orders, hearings or variances scheduled for this meeting.

03-10  
NO ORDERS/  
VARIANCES/  
HEARINGS

Sandusky Co. Public Health Environmental Health Director Juston Carpenter distributed and discussed information for Board of Health review on requirement, which will take effect January 1, 2026 in Sandusky Co., of Operation and Maintenance of Household Sewage Treatment Systems which became effective in the State of Ohio in 2015.

03-11  
OPERATION AND  
MAINTENANCE  
OF SEWAGE  
SYSTEMS1-2026

The Annual 2025 Sandusky Co. District Advisory Council met on Monday, March 10, 2025 @ 7:30 A.M. The contract for Sandusky Co. Combined General Health District, which comprises District Advisory Council, City of Fremont, City of Clyde and Sandusky Co. Commissioners, was approved, through January 1, 2035

03-12  
REPORT ON  
DAC-3-10-2025

Sandusky Co. Public Health re-accreditation virtual site visit was held February 26 and 27, 2025. Board of Health members Ryan R. Zimmerman, D.V.M., John W. Zimmerman and Robert Gross were interviewed by the Public Health Accreditation Board (PHAB) site surveyor. Health Commissioner Brown and staff were also interviewed during the two (2) day site visit. Strengths and challenges noted: Strengths: good working relationship with Board of Health and community partners and Challenges: QI, funding, and innovation. PHAB was impressed with number of grants and funding for Sandusky Co. Public Health programs.

03-13  
REPORT ON RE-  
ACCREDITATION

THE CITIZENS PUBLIC HEALTH COMMITTEE WILL MEET FRIDAY, APRIL 4, 2025 @ 8:30 A.M. @ VICKERY ENVIRONMENTAL, INC. CONFERENCE ROOM.

03-14  
CPIC MTG.  
4-4-2025

Health Planning and Education employee Jamie Belcher presented in Washington, D.C. the week of March 3, 2025 on Recovery Friendly Workplace. Jamie distributed information and a Power Point to Board of Health members @ the meeting. Noted was Sandusky Co. statistics were utilized for the Recovery Friendly Workplace Power Point presentation. Mr. Gross made a motion Sandusky Co. Public Health as a Recovery Friendly Workplace. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

03-15  
PRESENTATION  
APPROVAL OF  
RECOVERY  
FRIENDLY  
WORKPLACE

Division reports included: Public Health nursing report on immunization clinics, Cribs for Kids program and the Reproductive Health and Wellness grant and program.

03-16  
PUBLIC  
HEALTH NUR-  
SING REPORT

Health Planning and Education noted Creating Healthy Communities received notification announcing City of Clyde's Complete Streets Policy, was evaluated as one of the top policies in the nation and will be featured in the 2025 Best Complete Streets Policy Report. Creating Healthy Communities Coordinator Laura Bogard and City of Clyde administration will be interviewed for this report. Students from Fremont Ross High school presented substance abuse information in a panel discussion.

03-17  
CLYDE COM-  
PLETE STREET  
POLICY-2025  
BEST COM.  
STREET  
POLICY REPORT

Environmental Health Division will review nuisance and housing complains, orders and remediation, with scheduling on agenda for future Sandusky Co. Board of Health meetings for Board action.

03-18  
REVIEW OF  
NUISANCE/  
HOUSING COM-  
PLAINTS

Sandusky Co. Commissioner Scott Miller addressed the Board on the dangerous effects of marijuana use as being, by far the hazardous and the need for mental health support and recovery. Sandusky Co. Public Health SPF-PFS, in partnership with Huron, Ottawa, Seneca and Wyandot Counties, focus is on marijuana, vaping and tobacco prevention. President Dean L. Auxter thanked Commissioner Miller for his comments.

03-19  
MILLER  
ADDRESSED BD  
ON MARIJUANA  
DANGERS

THE APRIL BOARD OF HEALTH MEETING IS FRIDAY THE 18<sup>TH</sup> @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

03-20  
APRIL BOH  
MTG.

There was no Executive Session needed.

03-21  
NO EX. SESS.

Dr. Zimmerman made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

03-22  
ADJOURNMENT

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SECRETARY