

SANDUSKY COUNTY BOARD OF HEALTH

FRIDAY, DECEMBER 20, 2024

The regular Friday, December 20, 2024 Sandusky Co. Board of Health meeting was called to order by President Nan Smith, @ 8:30 A.M., with the following members in attendance:

Nan Smith, President
Dean L. Auxter, Vice-President
John W. Zimmerman
Alexandra Rojas
Robert Gross
John L. Yuhas, D.O.
James Mason

Excused absence:

Ryan R. Zimmerman, D.V.M.

Guests in attendance were Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D., Sandusky Co. Commissioner Scott Miller, and Justice for Migrant Women representatives Gloria Altamirano, Elizabeth Bacerra and Anggie Hernandez- Palmar.

There was no public, Board or staff comment.

Ms. Rojas made a motion to elect Dean L. Auxter, Sandusky Co. Board of Health President for 2025 and Ryan R. Zimmerman, D.V.M., Sandusky Co. Board of health Vice-President for 2025. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve the minutes of Friday, November 15, 2024 Sandusky Co. Board of Health meeting as presented. Ms. Rojas seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue for the month of \$279,055.53 and revenue year to date \$3,836,695.53. Expenses for the month were \$432,753.68 and year to date expenditures total \$3,199,466.47.

Sandusky Co. Board of Health reviewed and approved the monthly bills, which become a part of these minutes. Mr. Zimmerman made a motion to approve payment of bills. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$9,303.51; Food Service, \$511.78; Private Water, \$1,225.53; Swimming Pools, \$16.08; Family Planning, \$3,057.62; Public Health Clinics, \$42,754.22; CFHS, \$1,090.02; W.I.C., \$1,525.89; Public Health Emergency Response, \$1,375.63; Tobacco Prevention, Use and Cessation, \$1,301.61; Community Health Assessment, \$15.00; Public Health Emergency Preparedness, \$257.97; SPF-PFS, \$56,598.44; Help Me Grow, \$5,905.49; Wellness, \$4,007.82; Sewage Treatment System, \$945.85; Scrap Tire, \$64.96; Mental Health Levy Capacity, \$2,872.94; Ohio Water Pollution Control Funds, \$42,893.00; Public Health Workforce, \$121.68; and Integrated Harm, \$4,282.02.

Health Commissioner Bethany Brown reported Director of Environmental Health positive remains vacant. An interview was held on Monday, December 16, 2024, with Mr. Zimmerman participating. Another interview and tour is scheduled for Monday, December 23, 2024.

Mr. Gross made a motion to approve the contract with Mary Kuns, CNP, for clinic hours in Reproductive Health and Wellness clinic. Mr. Zimmerman seconded the motion. Voting hereon: Yuhas, abstain; Gross, yes; Mason, yes; Smith, yes; Zimmerman, yes; Rojas, yes and Auxter, yes. Motion carried. Vote: 6 yes; 1 abstain.

Mr. Gross made a motion to approve the contract with Brianna Rausch, CNP, for clinic hours in Reproductive Health and Wellness clinic. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

Following the third and final reading of Resolution 24-15 and 24-16, by title, Mr. Zimmerman made a motion to adopt Sandusky Co. Public Health 2025 Fee Schedule, effective January 1, 2025. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Sandusky Co. Board of Health reviewed the 2025 appropriations as presented. After review, Mr. Auxter made a motion to adopt the 2025 final appropriations. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Sandusky Co. Board of Health read and reviewed Resolution 24-22, Exchange Policy for certified copies of birth/death certificates. Mr. Auxter made a motion to approve Resolution 24-22, Exchange Policy for certified copies of birth/death certificates to take effect immediately. Mr. Gross seconded the motion. Voting thereon: Smith, yes; Gross, yes; Mason, yes; Yuhas, yes; Auxter, yes; and Zimmerman, yes. Motion carried. Vote: 7-yes; 0-nay

Mr. Auxter made a motion to approve Notice of Award for January 1-June30, 2025 in the amount of \$10,000.00 for Localizing the Talk: They Hear You Messaging Campaign to Decrease Substance Use in Ohio. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

M<r. Zimmerman made a motion to approve the contract with Prevention for \$2,500.00 to facilitate the Substance Abuse Prevention Skills Training (SAPST) training, March 24-27, 2025. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

There were no hearings/variances/orders held.

Health Commissioner Brown reported requested re-accreditation documentation was uploaded and reviewed by Public Health Accreditation Board (PHAB) and waiting scheduling of site visit.

A report on fall, 2024 COVID/flu vaccination clinics was heard. Jamie Belcher, Health Planning and Education, reported prevention educational bags have been distributed @ Winter Wonderland and basketballs with prevention messaging are being distributed @ local high schools games. Jamie showed the Board members the new green marijuana lock pouch being distributed to prevent access by youth and pets.

Director of Support Services reported over 250 families have received free diapers, wipes and baby safety items through the Sandusky Co. Public Health program.

Health Commissioner Brown distributed State of Ohio Board of Health orientation guide and directory to all members.

Justice for Migrant Women representatives Gloria Altamarino, Elizabeth Bacerra and Anggie Hernandez-Palmar addressed Sandusky Co. Board of Health regarding grant funding for vaccines and other public health prevention. President Smith thanked the women for the presentation.

President Smith thanked Sandusky Co. Board members and staff for their support during her term as President and commended Sandusky Co. Public Health on the great opportunities for grant funding utilized for department programs.

There was no Executive Session needed @ this meeting.

THE JANUARY SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 17^{TH} @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

Mr. Gross made a motion to adjourn. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT		
SECRETARY		